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What's in a Name?: "Oruko lonro ni" which means "Names affect behavior"

Anne Hoeper Wood Intermediate School

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Anne Hoeper – Wood Intermediate School

Grade Level (Req.): 6th-8th	Content Area (Req.): World	Unit (Opt.):
grade	Geography, Human Geograp	
-	English/Reading	
Connections to Other Disciplines	(Opt.):	
Time Frame (Req.):	Goal (Req.): To learn how a name can identify where you come from	
Approximately 1 class period	and who you are.	, ,
		vill be aware that Yoruba people believe
		nfluence his/her behavior; therefore, the geria are chosen for their meaning.
Materials Needed (Req.):	•	bulary (Opt.):
A book or website with th		
American names	•	
•	•	
•	•	
•	•	
•		
•		
•		
Instructional Sequence/Procedure		ed after someone? (Assign this as
homework before conduc		
	class. Was there a ceremony w	hen you were named?
3. What day were you born	?	
4. Does your name have a s	pecial meaning or does it come	e from a special source?
5. Who selected your name	?	
	our name? You may use the fo ator.com/, http://www.babyce	llowing websites to find this information: nter.com/baby-names/
• • • •	.com/names/index.html/, http	· · · · · · · · · · · · · · · · · · ·
7. Discuss the Yoruba Nami		,,,,,,,,,,,,,,,,,,,,.,,,,
8. Visit a website that explo		
9. Examine some African na		
10. Do you think that the Nig	erian way of naming their child	l is a good way?
11.		
12.		
13.		
14.		
15.		

16.			
17.			
18.			
19.			
20.			
Formative Evaluation (Req.): Class discussion	Assessment (Req.): Write a short paper comparing the way Americans and Yoruba Nigerians name their children. List similarities and differences in the naming procedures used by Americans and Nigerians.		
Iowa Core Curriculum Standards Used (Req.):			
 Geography, grade 6-8: Understand how hur the development society and the movemer . 	man factors and the distribution of resources affect at of populations. effectively in a range of collaborative discussions th diverse partners on specific grade level topics,		
 Writing, grade 6-12: Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience. • 			
NCC Standards Lload (Dog.)			
NGS Standards Used (Req.): • The characteristics, distribution, and compl • • • • • • • •			
Five Themes of Geography Used (Req.):	School District Standards and Benchmarks (Opt.):		
• Place	•		
 Region 	•		
•			

21st Century Universal Constructs (Opt.):

Other Disciplinary Standards (Opt.):

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Other Essential Information (Opt.):

Other Resources (Opt.):

- For more detailed information on the Yoruba Naming Ceremony visit "A Nigerian Yoruba Naming Ceremony in the Washington DC Area" (http://www.folklife.si.edu/africa/start.htm).
- Meanings of Nigerian names can be found at Motherland Nigeria (http://www.motherlandnigeria.com/names.html).

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BACKGROUND INFORMATION

Many Yoruba people believe names are meaningful and powerful. It is felt that the names children bear can influence their behavior. For example, if a child has the name of a thief, it will become a thief. A name can make or mar a person; therefore, naming a child is taken very seriously.

A child may also have more than one name. They may get names from their father, mother, and grandparents. They may also receive a Christian name when baptized in the church.

According to Yoruba tradition within seven to nine days after birth a baby must be named or it will die before its parent of the same sex.

Guests arrive for the special Naming Ceremony bringing gifts for the baby. Everyone gathers for the ceremony where special kinds of ritual food and objects have been placed. The ceremony begins with a hymn. Then each of the foods and objects are given to the child to taste or touch while the symbolic meaning of each is stated. Next there are prayers for the child's well being and good character and the baby's name is announced. The ceremony is followed with an evening of music and dance.

The following quotes denote the importance of a child's name.

"Names are important! They have meanings"

• Dr. Gilbert Ogunfiditimi

"A Name is an edifying emblem given to a child at birth by the parents, or brought from heaven by the child, during that child's birth. "

• Rev. Fred Ogunfiditimi