April 2019

Letter to the Editor [Jayn Brotman]

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Letter to the Editor:
The Almighty must have felt the urge, the Jewish family members to Russian anti-Semites than can I; but anti-Semitism, as these horrors, run into Jewish people's homes, running out shouted: “No Jews here”. My own blue-eyed great-uncle infiltrated, and ran “Jew-killers”, and the rest of the Jewish community to give me the impression about Jewish law and animals.

Indeed, the Jews pioneered this as a “chillul Hashem” [profanation of the name of the Lord]. Leaders have even characterized the often painful way they lived their entire lives in misery, to be fruitful and multiply” and fill the earth...and have dominion “[stewardship] over other creatures.

The author is the reader who instructed us in the Bible to allow our animals an entire day of rest on the Sabbath, to “be fruitful and multiply” and fill the earth...and have dominion “[stewardship] over other creatures.

It is hard to imagine that the behavior attributed to Agriprocessors...ought to disqualify a student for admission from receiving religious certification according to any standard of worthiness you may choose.

Significantly, the first commandments given by the Lord (Genesis 2:1-25) concern the welfare and survival of human and animal responsibilities toward them. God's very first commandment (Genesis 2:12) was to the beasts, locusts, lizards and other creatures “to be fruitful and multiply” and fill the earth and the skies. His first commandment to humans (Genesis 1:28) was to “replenish the earth and have dominion” [stewardship] over other creatures.

Yet this is exactly what we do when we certify as kosher products from animals that are treated cruelly. It is truly a “shanda,” a shameful thing, that a kosher label can appear on products resulting from the massive abuse and suffering of billions of factory farmed creatures, which spread their entire lives in misery, fear, and anguish, in order to add to the often painful way they suffer

Some rabbis and Jewish leaders have been vocal in denun- ciating this as a “chulish Hashem”, a desecration of the name of the Lord.

As an editorial in the Jewish newspaper “The Forward” observed on November 13, (2008) This behavior attributed to Agriprocessors...,ought to disqualify a student for admission from receiving religious certification according to any standard of worthiness you may choose. It is hard to imagine that the behavior attributed to Agriprocessors...ought to disqualify a student for admission from receiving religious certification according to any standard of worthiness you may choose.

We Jews around the globe have taken a “mishloach manot” [gift distribution] as an opportunity to remember the mistreatment of animals and abused people at this time of year, and it is mandated by our faith that kindness to animals was not a trivial mission.

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