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Our Lady of the Rosary: Andacollo

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Our Lady of the Rosary: Andacollo

Erin Nennig – St. Francis of Assisi, West Des Moines, Iowa; Ileana Gonzalez – Lincoln High School, West Des Moines, Iowa

<table>
<thead>
<tr>
<th>Grade Level (Req.)</th>
<th>Content Area (Req.)</th>
<th>Unit (Opt.)</th>
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<tbody>
<tr>
<td>6th-8th grade</td>
<td>Social Studies</td>
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</table>

Connections to Other Disciplines (Opt.):
-  
-  
-  

Time Frame (Req.): 2 days

Goal (Req.): Students will know about Chilean culture.

Objective (Req.): Students will be able to identify the advantages and disadvantages of the devotion to the Virgin of Our Lady of the Rosary at Andacollo.

Materials Needed (Req.):
- Virgin PowerPoint; Andacollo: Town of Traditions
- Notebook paper for each student
- Videos of Andacollo interviews (video cannot be accessed) and Spanish and English transcripts
- Hector’s Story of his Son’s Miracle; Image of Virgin of the Rosary
- Construction paper, scissors, markers
- Five point quiz (included in the ppt); Teacher background information
- Ideas for prayers or Virgin songs in Spanish and English

New Vocabulary (Opt.):
-  
-  
-  
-  

Anticipatory Set/Introduction [Inquiry Question is required] (Req.): If you could wish or pray for one thing, what would you wish or ask for? What would you do in gratitude for this wish being granted?

Instructional Sequence/Procedure (Req.):
1. Show PowerPoint introducing the geography, story of the Virgin, the temple, and the pilgrimage to Andacollo (teacher background information will be used during this lecture portion).
2. Hand out papers with video translation.
3. Show video of interviews at Andacollo.
4. Have students use the construction paper to cut out and decorate flowers and other gifts they would give the Virgin in gratitude for interceding on their wish.
5. Tell students that they are going on a pilgrimage to Andacollo. They must sing or say a prayer to the Virgin along the way (individually or as a class) and concentrate on the wish they are asking the Virgin for help with.
6. Lead the students on a walk around the school and to a remote place where you have set up a small table with the image of the Virgin. Show by example how to offer your gifts to the Virgin in gratitude for her intercession.
7. Lead the students back to your room and continue with the lesson.
8. Tell Hector’s story of his son’s miracle.
9. As a class make a T-chart showing the "Advantages & Disadvantages" of the devotion to Our Lady of the Rosary.

10. Extended lesson: Memorize Hail Mary in Spanish – needs to be attached

| Formative Evaluation (Req.): Class discussion of the advantages and disadvantages to the devotion of the Virgin of Andacollo. |
| Assessment (Req.): Write an opinion paragraph stating your support or denial of the devotion to the Virgin of Andacollo. |

| Iowa Core Curriculum Standards Used (Req.): |
| • Geography, grade 6-8: Understand how geographic and human characteristics create culture and define regions. |

| Common Core Curriculum Standards Used (Opt.): |
| • Writing for Literacy in History/Social Studies, grade 6-12: Write arguments focused on discipline-specific content. |

<p>| NGS Standards Used (Req.): |
| • The characteristics, distribution, and complexity of the Earth’s cultural mosaics |</p>
<table>
<thead>
<tr>
<th>Five Themes of Geography Used (Req.):</th>
<th>School District Standards and Benchmarks (Opt.):</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Place</td>
<td>•</td>
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<td>• Human-Environmental Interaction</td>
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</tr>
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<th>21st Century Universal Constructs (Opt.): Creativity</th>
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<td>Other Disciplinary Standards: (Opt.):</td>
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<th>Other Resources (Opt.):</th>
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<td>• <a href="http://video.google.com/videosearch?q=youtube.com&amp;www_google_domain=www.google.com&amp;hl=en&amp;emb=#q=Si++vas+para+Chile&amp;hl=en&amp;emb=0">Link</a> – this site shows a video from YouTube showing the flag, geography, landscape of Chile with music and lyrics of song, “Si vas para Chile” by the group Las Cuatro Brujas.</td>
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<tr>
<td>• <a href="http://www.geo.uj.edu.pl/publikacje.php?id=000132&amp;page=peregrinus&amp;menu=3&amp;lang=1&amp;nr=00013211">Link</a> – Geography professor article: Andacollo</td>
</tr>
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Entrevista # 1 - Spanish

Tema: Nuestra Señora del Rosario de Andacollo – Virgen de Andacollo
Entrevistada: Angélica Vega Chirino
Lugar: Administración y Bazar de la Basílica de Nuestra Señora del Rosario de Andacollo
Andacollo, Chile
Fecha: 15 de julio, 2009

P = Preguntas
R = Respuestas

Entrevista

P Le preguntaba señora, por qué cree usted que es importante para los habitantes de esta ciudad, la Virgen de Andacollo?

R A ver, … por qué es importante la Virgen de Andacollo? Porque es la segunda imagen venerada en América. La trajeron los españoles en el año 1565 cuando vinieron a fundar la ciudad de La Serena. Entonces, nosotros tenemos la imagen más antigua del país, con más tradición dentro de Chile y algunos países como Argentina y Perú. Entonces la virgen está presente desde el año 1565, cuando la encuentran el indio.

Después, desde 1580 ya había un país religioso, y hacia 1639, la imagen que encontró el indio se perdió. No se sabe que pasó, si se la llevaron…En ese tiempo había dos doctrinas, dos arzobispados, en el país. Uno en Santiago y otro en Concepción, y el doctrinario de La Serena. Al no haber imagen mandaron a hacer una imagen al Perú, que es la imagen que tenemos en el altar, que es a la que se hacen las grandes fiestas, a la que llegan alrededor de, máxime a fin de año, 250,000 peregrinos que la vienen a visitar.

Tiene dos grandes fiestas, la del primer domingo de octubre que es la del 7 de octubre por las vacaciones de las fiestas del Rosario, y la otra es en diciembre del 23 de diciembre hasta el día 27. Durante cinco días son las fiestas de Andacollo. Allí llegan 250,000 peregrinos durante cinco días. Tiene mucha devoción la Virgen, tiene mucha tradición

Andacollo comienza… a ver, los primeros que llegaron aquí fueron los españoles que venían buscando el oro que era llevado al Perú. Entonces cuando los españoles llegaron a Chile andaban buscando el oro de Andacollo. Gran parte del oro que se producía aquí en Andacollo era llevado al Perú. Entonces cuando los españoles llegaron aquí andaban buscando Andacollo. Pedro de Valdivia hace fundar La Serena para embarcar el oro de las minas de Andacollo. Entonces nosotros como historia somos del tiempo de los incas, ya figurábamos como historia y seguimos figurando por la Virgen que es el tesoro más grande que tenemos. Ella es la que trae a los peregrinos.

P ¿Ella es muy milagrosa?
Interview # 1 - English

Theme: Our Lady of the Rosary of Andacollo – Virgin of Andacollo
Interviewee: Angélica Vega Chirino
Place: Administration of the Basílica of Our Lady of the Rosario of Andacollo
Town, Country: Andacollo, Chile
Date: July 15, 2009

Q Is it important for you to come to Church?
A Yes, of course; it is important for me to come to Church. I participate in the bazaar of the Basilica.

Q What is the story of the Virgin? Why is the Virgin so well known?
A Wait one moment…
Q Why do you think the Virgin is so important to the commune of Andacollo?

A Let’s see… Why the Virgin of Andacollo is important? Because She is the second Virgin venerated in America. The Virgin was first brought to America by the Spaniards in the year 1565 when they came to found the city of La Serena. Then, we have the most antique Virgin image of the country, with more tradition within Chile and outside Chile, countries like Argentina and Perú. That means that the Virgin has been present since 1565, when an Indian found her. Then in 1639 the image that the Indian found was lost.

By 1580 Chile was a religious country, but then, in 1639, the image the Indian found was lost. People don’t know what happened to it, they don’t know if "they" took it. At that time there were two doctrines, two archbishops - in Chile. One in Santiago and one in Concepción – and the ‘doctrinatario’ of La Serena. Since there was no Image, in 1776 they ordered a replica from Peru, which is the one that we have now on the altar. This image is the reason for the big celebrations (in honor of Mary). Two hundred and fifty thousand pilgrims walk at the end of the year to come to visit.

Her (the Virgin.) There are two big festivities, one on the first Sunday of October, and the other on December 23 – 27. The festivities of Andacollo take place during five days. Two hundred and fifty thousands pilgrims meet here. The Virgin has a lot of devotion. She has a lot of tradition.

Andacollo begins …let’s see: The Spaniards came to Andacollo and were looking for the gold that was taken to Peru. Part of the gold produced in Andacollo was being sent to Peru. That is, when Spaniards came to Chile, they were looking for the gold of Andacollo.

Pedro de Valdivia arrived to found La Serena to ship out the gold from the mines of Andacollo.

That means that we are part of the history of the Incas, ever since then, and we continue to represent a lot of history because of the Virgin who is our most precious treasure.

Q Is she miraculous?

A She is miraculous – She brings the pilgrims. You can go to the museum and you can see all the presents people have brought to show gratitude. Everything there is because of gratitude. Everything that has been built for 300 years was because of miracles, favors from the Virgin. With whatever people bring, construction goes on, people get support. It’s the first image that was crowned in Chile with a pure gold crown in 1901. The replica of the crown that she has is from Marie Ant Boroni’s crown. There is a lot of history and tradition about the Virgin, since 1565.

End of the interview:

- Thank you very much. Can you please tell me your name again?

- Angélica Vega Chirino
- Thank you very much Angelica.
- Best wishes while in my country.
Entrevista # 2 – Spanish

Tema: Nuestra Señora del Rosario de Andacollo – Virgen de Andacollo
Entrevistado: Roberto Arquera
Lugar: Parque Central de Andacollo, enfrente de la Basílica de Nuestra Señora del Rosario de Andacollo
Pueblo/País: Andacollo, Chile
Fecha: 15 de julio, 2009

P = Preguntas
R = Respuestas

P Buenos días señor. ¿Me puede decir cómo se llama?

R Roberto Arquera;

P ¿De dónde son ustedes?

R Somos andacollinos netos.

P ¿Eso quiere decir que nacieron y fueron criados aquí en Andacollo?

R Sí.

P Sus padres también nacieron aquí?

R Igualmente.

P ¿Sus abuelos también nacieron aquí?

R Sí, también. Toda la generación. Varias generaciones han nacido aquí en Andacollo. La señora esposa mía, también nació aquí y toda la familia de ella también es andacollina.

P Tengo una pregunta con respecto a la Virgen y la iglesia

¿Es importante para ustedes venir a la iglesia?

R Es muy importante porque es una imagen que nosotros veneramos mucho acá con mucha fe y devoción.

P Y esto es común en todo el pueblo, esta devoción? ¿Todo el pueblo tiene esa devoción?

R Sí, el pueblo es católico. La venimos a ver todos los días. Aquí en Andacollo es como un ‘pituto’.

P ¿Qué quiere decir ‘pituto’?
R Es como un gancho de entrada.

P Ah! Es un gancho de entrada para ustedes. No sólo para ustedes sino también para toda la familia, no?

R No sólo para toda la familia sino para toda la gente que viene a verla.

P ¿De dónde viene gente?

R Viene gente de todo Chile y también del extranjero, de la Argentina. Anteriormente venía un baile de la Argentina; un baile religioso venía acá para las fiestas de diciembre. Posteriormente después no sé cual fue el motivo pero ya no vinieron más. Pero viene mucha gente. Hay bailes religiosos… hay como doscientos bailes más o menos, sobre todo en el mes de diciembre. La fiesta empieza el 23 Termina el 27. Empieza a llegar gente desde el 20 hasta el 27, 28, 29…Viene harta gente.

P ¿O sea que cualquier persona de aquí de Andacollo siente alta devoción por la Virgen, no?

R Toda la gente andacollina. Hay harta fe. Todos los días uno se acuerda de Ella Todos se acuerdan de la Virgen. Cuando uno sale, uno se acuerda de ella, uno sale a la feria de Coquimbo, uno se acuerda de Ella, cuando uno va a trabajar, lo mismo, uno se acuerda de Ella. La Virgen es muy milagrosa. Hace milagros.

P Milagros como ¿Por ejemplo?

R A uno le concede algo, algún beneficio, Ella se lo concede, no sé como pero llega, lo que uno llega a hacerle como predicamento a ella Uno le pide salud, por ejemplo, o cosas así, y siempre llega, uno no sabe como es pero llega a las manos de Ella… se lo atribuye a ella. Uno dice en tal fecha yo fui y le pedí que me concediera esto, me llego, es obra de ella, porque uno le tiene una fe tremenda a Ella Ella se lo está concediendo a uno. La virgen es parte de la vida cotidiana uno, de todos los habitantes de Andacollo.

P ¿Ustedes en qué han trabajado? ¿En quos trabaja la gente?

R En las empresas de minería.

P O sea que ustedes en su tiempo fueron mineros?

R Sí, fuimos mineros en los años sesenta, setenta, pero ya no estamos en condiciones. Lo toman en cuenta las empresas; la juventud, las nuevas generaciones. Hay mucha gente de acá que trabaja en el norte. otra grupo de gente que trabaja en la parcela, en agricultura.

Un grupo de gente se va para el norte.

P ¿Y esta ciudad está creciendo o la gente se va a vivir a otras poblaciones o a otros sitios?
Interview # 2 - English

Theme: Nuestra Señora del Rosario de Andacollo – Virgen de Andacollo
Interviewee: Roberto Arquera
Place: Central Park of Andacal, in front of the Basílica of Our Lady of the Rosary of Andacollo
Town, Country: Andacollo, Chile
Date: July 15, 2009

Q = Questions  A = Answers

Q Good morning. Can you please tell me your name?
A Roberto Arquera;

Q Where are you from?
A We are Andacollans.

Q That means that you were born in Andacollo and your parents also?
A Yes.

Q Your grand parents were also born here?
A Absolutely. The whole generation. Several generations were born here in Andacollo. My wife also was born here and all her family too. All her family is Andacollan.

Q I have a question about the Virgin and the Church. Is it important for you to come to the Church?
A It is very important because it is an image we venerate a lot, with a lot of faith and devotion.

Q Does that mean that a lot of people of the town have a lot of devotion?
A Yes, The town is Catholic. We come here every day. It is like a ‘pituto’.

Q What is a ‘pituto’?
A It is like a hook.
Q Ah! Not only an important devotion for you but for the whole family, right?

A Not only for the family but for all the people who come to see her.

Q Where do people come from?

A People come from all over Chile, from abroad, from Argentina. Some time ago there was a dancing team coming from Argentina for the holy days of December. Later, I don’t know what was the reason why, but they stopped coming. Still, a lot of people come. We have religious dances, two hundred dances to celebrate the day of the Virgin. Most of all in December. The festivity begins in December, from the 20th to the 27th, 28th, 29th. There are a lot of people during those days.

Q Does that mean that anyone from Andacollo has a lot of devotion to the Virgin?

A Yes, all Andacollans. There is a lot of faith. One thinks about the Virgin every day. When one goes out, one thinks about her. When one goes to the Coquimbo fair, one remembers her. When one goes to work, same thing, one thinks about her. The Virgin is miraculous. She makes miracles.

Q What types of miracles?

A When one wants something like a benefit (or intention) the Virgin grants the benefit. I don’t know how but the benefit (or intention) happens. You ask for something or pray for something like for health and it happens. When this happens it is understood it is because of her. Once on a certain date, I prayed for this and when it happened I knew it was her. We have a tremendous faith for her. We know that it happens because of her. The Virgin is part of the life of all the inhabitants of Andacollo.

Q What type of work have you work on all this time? What type of work do people do?

A People work for companies and for mines. We have been miners.

Q That means that you were miners in the past?

A Yes, we were miners in the sixties, the seventies, but we are no longer capable to work at the mine. Young people do the work, the new generations. There are others working out of town on the land, in agriculture.

Q Is this town growing or are people leaving?

A Relatively population has Brown. This population is new. But also some people have left because of contamination and pollution. But the town itself has grown. There is a lot of population living in temporary tents. There are people working on building houses for the town’s neighbors. Houses are for people who need a house, like young couples, since everyone needs a house…
Interview # 3 with an Andacollan - English

Good morning. What is your name? Where are you from?

I am Andacollan.

That means that you were born in Andacollo and your parents also? Your grandparents were also born here?

Yes.

That means several generations were born here?

My wife also was born here and all her family too. All her family is Andacollan.

I have a question about the Virgin and the Church, is it important for you to come to the Church?

It is important because it is an image we venerate a lot, with a lot of faith and devotion. That means that a lot of people of the town have a lot of devotion. We come here every day. It is like pituto.

What is pituto?

It is like a hook.

Not only and important devotion for you but for the whole family? Where do people come from?

People come from all over Chile, from Argentina, sometime ago there was a dancing team coming from Argentina for the holy days of December. Later, I don’t know what was the reason why – but they stopped coming. We have religious dances, two hundred dances, to celebrate the day of the Virgin. Most of all in December, from the 20th to the 27th.

That means that anyone from Andacollo has a lot of devotion to the Virgin.

One thinks about the Virgin every day. The Virgin is miraculous. She makes miracles.

What type of miracles?

When one wants something like a benefit (or intention) then the Virgin grants the benefit. I don’t know how but the benefit (or intention) happens. You ask for something or pray for something like for health and it happens. When this happens it is understood it is because of her. And once on a certain date, I prayed for this and when it happened I know it was her. We have a tremendous faith for her. We know that it happens because of her. The Virgin is part of the life of all the inhabitants of Andacollo.
What type of work have you worked on all this time? What type of work do people do?

People work for companies and work for the minories. We have been minors. I mean, the young people are minors.

Did you work at the mine?

Yes, minor, we are no longer capable to work at the mine. Young people do the work. There are other people working out of town on the land, in agriculture.

Is this town growing or are people leaving?

Population has grown. This population is new. But also some people have left because of contamination and pollution. But the town itself has grown. There is a lot of population living in a campament (living in temporary tents.) There are people working on building houses for the towns neighbors. Houses are for people who need a house, like young couples, since everyone needs a house. …continued.
Interview # 4: Angelica Vega Chillino
Administration of the Basilica of the Our Lady of the Rosary

Why is it important for you to come to Church?

Yes, of course it is important for me to come to Church. I participate in the administration of the Bizarre of the Basilica.

What is the story of the Virgin? Why is the Virgin so well known?

Wait one moment…(waiting on someone.)

Why do you think the Virgin is so important to the commune of Anacollo?

The Virgin was the first Virgin brought to America by the Spaniards, when they came to found the city of La Serena. The most antique of the country (oldest, something precious/valuable,) with more tradition in Chile and outside of Chile and other countries like Argentina and Peru. That means the Virgin has been present since 1565, when an Indian found her. Then in 1580 Chile was a religious country. Then in 1639 the image the Indian found was lost. People don’t know what happened to it, they don’t know if “they” took it. At that time there were two Virgins in Chile – one in Santiago and one in Concepcion. Since there was no image, they ordered a replica in 1776. That is the one we have on the alter right now. This image is the reason for the big celebrations (in honor of Mary.)

Two hundred and fifty thousand pilgrims walk at the end of the year to come to visit her (Virgin.) They also come on the first Sunday of October. There are two festivities, the seventh of October and December 23rd-27th. She has a lot of devotion, tradition, and history.

Spaniards came to Andacollo and were looking for gold from Peru. Part of the gold produced in Andacollo was being sent to Peru. When Spaniards came here, they were looking for that gold that was being sent to Peru. The Spaniards were looking for Andacollo. Pedro de Valdivia arrived to found La Serena. We are part of the history of the Incas and we continue to represent a lot of history because this is a special place because of the Virgin, who is our most precious treasure.

She is miraculous – you can go to the museum and you can see all the presents people have brought to show gratitude. Everything there is because of gratitude. Everything that has been built for 300 years was because of miracles from the Virgin. With whatever people bring, construction goes on. The replica of the crown that she has is from Marie Antonette’s crown. There is a lot of history and tradition about the Virgin, since 1565.

Thank you very much, Senora. Can you please tell me your name again? Gracias.
Tour Guide Hector’s Son’s Witness Story

Hector’s son was not doing very well in one of his classes. As the semester was finishing up he knew he had to do well on the final. He prayed to the Virgin and asked her to help him do well on his test. If she came through for him he promised to do the pilgrimage from La Serena to Andacollo. The son’s test score came out well so the son followed through to his commitment and hiked to Andacollo in December to pay honor and tribute to the Virgin.

TEACHER BACKGROUND INFORMATION

Catholic Culture explanation of the Virgin of Andacollo:
http://www.catholicculture.org/culture/library/dictionary/index.cfm?id=31804

ANDACOLLO (shrine)

The national sanctuary of Our Lady of the Rosary in Chile. Devotion at the shrine grew up around the three-foot cedar statue of the Madonna and Child. It is said that the Spaniards brought the statue with them when they discovered Chile in the sixteenth century. Nearby Indians revolted and killed the newcomers and the statue disappeared. Many years later the Spaniards returned and converted the Indians. One of them, named Collo, cutting trees in the mountains, found the discarded statue after his ax blade had hit it and he heard a voice say, "You are hurting me." He took the wooden image home. Later a shrine was made and people came for devotions to pray to the Virgin, who still bears the scars of the ax. A privileged citizen is appointed at the annual celebration, December 24,25,26, to make a public apology to the Virgin Queen in Collo's name for the injury his ax caused her. It symbolizes the people's sorrow for their sins.

All items in this dictionary are from Fr. John Hardon's Modern Catholic Dictionary, © Eternal Life. Used with permission.

History of Andacollo

In the first phase of Hispanic domination in this area, Andacollo stands as a town of encomendadors (Spanish government enforced that every conquistador or soldier was granted land as a reward for his service – within the land were Indians and the Indians were called encomendadors that were held as indentured servants or slaves.) Coquimbo became ______________ in 1580, which is when the religious history began. It was served by the
Dominicans from LaSerena. The older building dates back to 1762, the temple as of today was constructed in 1789, the towers were built in 1855, and the lateral chapel was built in 1925. And the Virgins chapel was built in 1938. The big Basilica was dedicated in 1893. The two buildings are now national monuments.

This is the most important devotion of the region. In the 19th century the devoted began the Cofradia (organization of within the Church) of Our Lady of the Rosary of Andacollo. On December 9th, 1873, the Bishop of La Serena, ordered that a new temple be build because of the dedication of faith show to this image of the Virgin.

http://gosouthamerica.about.com/cs/southamerica/a/ChileAndacollo.htm

La Fiesta Grande - Andacollo , Chile
By Bonnie Hamre, About.com

Virgen de Andacollo

La Virgen del Rosario, also known as la Virgen Morena, or Dark Lady, the patron saint of miners, is held in high regard in Chile, a land dotted with mines.

Annually, on December 24-26, the small town of Andacollo, located in the mountains southeast of La Serena and Coquimbo in El Norte Chico of central Chile, celebrates the Virgen of Andacollo with religious events to commemorate the many miracles attributed to her and the Niño Dios de Sotaquí, Christ Child of Sotaqui. One such miracle was the virulent smallpox epidemic of 1871 that claimed dozens of lives in a few days, and ended abruptly after intercession to the Virgen.

Thousands of pilgrims arrive in advance, swell the town, and camp where they can to be on hand for the ceremonies, including religious dances by costumed dancers, centered in the basilica as well as the secular festivities. These include cockfighting, horseracing, abundant food and beverages.

Before the town's official founding in 1891, the area was known to the Incas who mined the mountains for gold and copper. The name Andacollo is thought to come from the Quechua, Anta-Coya which means cobre-reina, or copper queen. The Virgen, Nuestra Señora de Andacollo is thought to have appeared to an indigenous miner, newly converted to Catholicism, in the form of a small wooden statuette hidden in the rocks. Legend has it that a priest fleeing the destruction of La Serena hid in the mountains with the figurine. He disappeared, but the statuette became famous.

Browse through the descriptions and photos of Andacollo - A Feast of Color, but be patient. The photographs are large.  
http://www.qsl.net/xq2fod/photo/stories/andacollo/andacollo.html
Hail Mary in Spanish

Dios te salve, María, llena eres de gracia,
el Señor es contigo.
Bendita tú eres entre todas las mujeres,
y bendito es el fruto de tu vientre, Jesús.
Santa María, Madre de Dios,
ruega por nosotros, pecadores,
ahora y en la hora de nuestra muerte.
Amen
Virgen del Rosario de Andacollo, Chile

Fulbright-Hayes and Geographic Alliance of Iowa (GIA)
Erin Nennig - Saint Francis of Assisi School,
West Des Moines, Iowa
Ileana Gonzalez - Lincoln High School,
Des Moines, Iowa

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The Coastal Mountain Range
Chile

Fifteen Regions and Santiago, The Metropolitan Region
IV Coquimbo Region

- It is some 400 km north of the capital, Santiago.

The capital and largest city is La Serena,

Other important city is the seaport Coquimbo.
Andacollo, Chile

Altitud:
1017 metros sobre el nivel del

Distancia
La Serena- Andacollo
49.8 km - (una hora)

Habitantes:
10,288
Chile Geography Websites

- [Link](http://video.google.com/videosearch?q=youtube.com&www.google_domain=www.google.com&hl=en&emb=#q=Si++vas+para+Chile&hl=en&emb=0)
- This site shows a music video from You Tube showing the flag, geography, landscape of Chile in the background, “Si vas para Chile” - 1 year ago

- [Link](http://video.google.com/videosearch?q=youtube.com&www.google_domain=www.google.com&hl=en&emb=#q=Si++vas+para+Chile&hl=en&emb=0)
- This site shows a video from You Tube showing Chile’s geography and landscape with the music and lyrics of the song, “Si vas para Chile” by the group Las Cuatro Brujas” - years ago
Profesor Oberle-UNI FH,
Guias de Turismo y Profesores Universitarios
Chilenos en el Viaje Fullbright-Hayes-Chile
Vista Panoramica

Cordillera de Los Andes y la Cordillera Costanera
Profesor Oberle-UNI FH,
Guias de Turismo y Profesores Universitarios Chilenos en el Viaje Fullbright-Hayes-Chile
Vista panoramica
Flores del desierto
Cactos del Desierto
Plantas del Desierto
La Virgen del Andacollo
Pedro de Valdivia
Natives threaten to La Serena
La Basilica y el Parque de Andacollo
Fachada de la Basilica
An image of The Virgin of Andacollo
“Tell them that I am here” – The Virgin of Andacollo
La Fiesta Grande

Gifts for the Virgin...
Ofrendas para la Virgen por favores concedidos
Lapidas de Reconocimiento para la Virgen
An entire Cathedral was built with the donations of the gifts of gratitude
The Temple was built due to the work of the people of Andacollo: the poor, the wealthy, miners, and the farmers. The Temple calls all pilgrims to a life of conversion and generosity to help with the upkeep of the Temple.
Peregrino Creyente Turista

• Este es un lugar sagrado que está vivo porque es de Dios y de su pueblo. El amor profundo y sencillo a María del Rosario pudo mucho más que los 20 años de su construcción.

• Ricos y pobres, mineros y campesinos aportaron su trabajo y sacrificios para levantar este monumento de fe y devoción popular.

• Dale sentido a este templo con tu vida cristina renovada y ayuda con tu dinero a mantenerlo digno y hermoso.
A place of prayer...
Reliquias en el Bazar de la Basílica
Andacollo Fiesta Grande

- http://www.youtube.com/watch?v=2CLZajqW-wU&NR=1
- http://www.youtube.com/watch?v=2CLZajqW-wU&NR=1
Primitive Mining at Andacollo
En Andacollo: Un Trapiche
Forma primitiva para extraer oro
El trapiche y el operario
Es oro!!!
El niño aprende a sacar el oro
Como se llama el ninito?
Muy interesante!! Dicen los profesores de Iowa
El molino va moliendo la tierra que contiene el polvo de oro…
Cada vez es una bolita de oro…
Sr. Turista Visitante

Este lugar y las personas que lo atienden trabajan gracias a su aporte monetario

Gracias.

Dear Visitor:

This facility and the people that work at this place appreciate your donation

Thank you!
Modern Mining Andacollo Copper Mining
Un minero en Andacollo

- [http://www.youtube.com/watch?v=2CLZajqW-wU&NR=1](http://www.youtube.com/watch?v=2CLZajqW-wU&NR=1)
Where is Andacollo located?
A. By the sea
B. Near Santiago
C. In the Mountains

What do most people do for a living in Andacollo?
A. Fishing
B. Mining
C. Meat processing

About how many pilgrims go to Andacollo to venerate the Virgin?
A. 1,000
B. 1,000,000
C. 150,000

In comparison to Iowa, how far do pilgrims walk from La Serena to Andacollo?
A. From Des Moines to Ames
B. From Des Moines to Waukee
C. From Des Moines to Waterloo

What month of the year does the population increase in Andacollo for the festival de Virgen?
A. June and July
B. October and December
C. March and May
El Fin

Gracias!
Hasta luego!!