

1968

Annual Report of the Registrar 1967-68

University of Northern Iowa

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UNIVERSITY OF NORTHERN IOWA

ANNUAL REPORT

OF THE

REGISTRAR

1967-68

This report follows patterns, a number of which have been followed for many years. It is issued largely for local use and much of its material is not printed in any other report. The summaries below are based on head counts.

Comparisons worth noting

| | 1965-66 | 1966-67 | 1967-68 |
|--|---------|---------|---------|
| Total resident enrollment | 8,974 | 9,874 | 10,990 |
| Total non-resident enrollment | 1,821 | 1,557 | 1,788 |
| Grand total students of university grade | 10,405 | 11,142 | 12,435 |
| Specialist's degrees | 2 | 9 | 8 |
| Master's degrees | 184 | 219 | 192 |
| Bachelor's degrees | 912 | 943 | 1,182 |

Marshall R. Beard
Registrar
September 1968

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CEDAR FALLS, IOWA

SUMMARY OF ATTENDANCE

Annual Report 1967-68

| | Academic Year September 6, 1967 to May 31, 1968 | | | Full Year June 12, 1967 to May 31, 1968 | | |
|----------------------------|---|--------------|--------------|---|--------------|--------------|
| | <u>Men</u> | <u>Women</u> | <u>Total</u> | <u>Men</u> | <u>Women</u> | <u>Total</u> |
| ALL STUDENTS IN RESIDENCE | 4,199 | 4,824 | 9,023 | 5,085 | 5,905 | 10,990 |
| I. Graduate Students | 600 | 388 | 988 | 1,286 | 1,058 | 2,344 |
| II. Undergraduate Students | 3,595 | 4,433 | 8,028 | 3,795 | 4,843 | 8,638 |
| Seniors | 745 | 893 | 1,138 | 854 | 1,053 | 1,907 |
| Juniors | 888 | 992 | 1,880 | 898 | 1,079 | 1,977 |
| Sophomores | 885 | 1,055 | 1,940 | 901 | 1,087 | 1,988 |
| Freshmen | 1,063 | 1,475 | 2,538 | 1,090 | 1,519 | 2,609 |
| Unclassified | 14 | 18 | 32 | 52 | 105 | 157 |
| III. Special Students | 4 | 3 | 7 | 8 | 8 | 16 |
| <hr/> | | | | STUDENTS NOT IN RESIDENCE | | |
| | | | | 478 | 1,310 | 1,788 |
| Correspondence Students | | | | 83 | 474 | 557 |
| Extension Classes | | | | 227 | 706 | 933 |
| Television Classes | | | | 2 | 13 | 15 |
| Adult Evening Classes | | | | 172 | 155 | 327 |
| <hr/> | | | | GRAND TOTAL STUDENTS OF UNIVERSITY GRADE | | |
| | | | | 5,458 | 7,021 | 12,479 |

Detail Study of Graduate Students (included in table above)

| | | | | | | |
|---|-----|-----|-----|-------|-------|-------|
| Total Graduate Students including those classified as Special | 600 | 388 | 988 | 1,286 | 1,058 | 2,344 |
| Candidacy approved | 199 | 78 | 277 | 567 | 351 | 918 |
| Declared candidates | 276 | 157 | 433 | 461 | 277 | 738 |
| Non-candidates | 125 | 153 | 278 | 258 | 430 | 688 |
| Graduates of UNI | 296 | 187 | 483 | 578 | 469 | 1,047 |
| Graduates of other Iowa Colleges | 164 | 115 | 279 | 392 | 336 | 728 |
| Graduates of out-of-state Colleges | 140 | 86 | 226 | 316 | 253 | 569 |

ATTENDANCE BY SESSIONS

1967-68

| | <u>Men</u> | <u>Women</u> | <u>Total</u> | <u>Men</u> | <u>Women</u> | <u>Total</u> |
|---|------------|--------------|--------------|------------|--------------|--------------|
| Summer Session 1967 | | | | 1,721 | 2,096 | 3,817 |
| Cedar Falls, 8 week session | 1,312 | 1,328 | 2,640 | | | |
| Cedar Falls, 11 week session | 205 | 332 | 537 | | | |
| Special Session, long | 102 | 90 | 192 | | | |
| Special Sessions, short | 47 | 245 | 292 | | | |
| Conservation Camps | 15 | 62 | 77 | | | |
| Post Session | 81 | 49 | 130 | | | |
| Fall Semester 1967 | | | | 3,765 | 4,448 | 8,213 |
| Spring Semester 1968 | | | | 3,555 | 4,175 | 7,730 |
| Total for academic year exclusive | | | | 4,199 | 4,824 | 9,023 |
| Total in residence exclusive of duplicates | | | | 5,085 | 5,905 | 10,990 |

FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the State Auditor's Office. The total hours for which all students are enrolled at the end of the third week of each semester, or session, are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 32 and graduate hours by 20 to determine a so-called full-time equivalent.

| | Academic Year | | Full Year | |
|---------------|-------------------|-------------------------|-------------------|-------------------------|
| | Semester Hours | Full-time Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 218,139 | 6,817 | 233,155 | 7,286 |
| Graduates | 8,352 | 418 | 17,981 | 899 |
| Totals | 226,491 | 7,235 | 251,136 | 8,185 |

DEGREES GRANTED 1967-68

| | Summer | | Fall | | Spring | | Totals | | GRAND TOTAL |
|--|-----------|-----------|----------|----------|----------|----------|-----------|-----------|----------------|
| | M | W | M | W | M | W | M | W | |
| SPECIALIST IN EDUCATION | | | | | | | | | |
| School Administration | | | | | | | | | |
| Elementary Principal | 1 | | | | | | 1 | | 1 |
| Curriculum & Supervision | | | | | | | | | |
| Elementary Consultant | 1 | | | | 1 | 1 | 2 | 1 | 3 |
| Student Personnel Services | | | | | | | | | |
| School Guidance and Counseling | | 1 | 1 | | | | 1 | 1 | 2 |
| College Student Personnel | 1 | | | | | | 1 | | 1 |
| Educational Psychology | | | | | | | | | |
| School Psychology | 1 | | | | | | 1 | | 1 |
| TOTAL | 4 | 1 | 1 | 0 | 1 | 1 | 6 | 2 | 8 |
| MASTER OF ARTS IN EDUCATION | | | | | | | | | |
| Elementary Education | 2 | 3 | | 1 | | 1 | 2 | 5 | 7 |
| Developmental & Remedial Reading (Elementary) | | 1 | | | | 1 | | 2 | 2 |
| School Administration and Supervision | | | | | | | | | |
| Elementary Principal | 2 | | 1 | | 1 | 1 | 4 | 1 | 5 |
| Secondary Principal | 12 | | 3 | | 2 | | 17 | | 17 |
| Elementary Supervision | | 4 | | | | | | 4 | 4 |
| Student Personnel Services | | | | | | | | | |
| Elementary Guidance | | 1 | | | 1 | | 1 | 1 | 2 |
| Secondary Guidance | 8 | 4 | 2 | | 3 | 1 | 13 | 5 | 18 |
| College Student Personnel | | 3 | | | | | | 3 | 3 |
| Industrial Arts | | | | | 1 | | 1 | | 1 |
| Physical Education | 1 | | | | | | 1 | | 1 |
| English | | 1 | | | | | | 1 | 1 |
| Mathematics | 1 | | | | | | 1 | | 1 |
| Science, General | 1 | | | | | | 1 | | 1 |
| TOTAL | 27 | 17 | 6 | 1 | 8 | 4 | 41 | 22 | 63 |

| | Summer | | Fall | | Spring | | Totals | | GPA AND TOTAL | |
|---|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------------|-----------|
| | M | W | M | W | M | W | M | W | | |
| BACHELOR OF ARTS - Teaching | | | | | | | | | | |
| Physical Education | 9 | 1 | 13 | 3 | 18 | 21 | 40 | 25 | 65 | 2 |
| Speech | | 1 | 1 | 3 | 5 | 6 | 6 | 10 | 16 | 2 |
| Speech Pathology | | 2 | | 2 | 1 | 2 | 1 | 6 | 7 | |
| Music | 2 | 3 | 1 | 3 | 8 | 14 | 11 | 20 | 31 | |
| Art | 2 | 3 | 3 | | 9 | 7 | 14 | 10 | 24 | |
| English | 6 | 3 | 9 | 11 | 6 | 41 | 21 | 55 | 76 | 2 |
| English as a Foreign Lang | | | | 1 | | | | 1 | 1 | |
| Foreign Languages (2) | | 1 | | | 1 | | 1 | 1 | 2 | |
| French | 1 | 1 | | 1 | | 6 | 1 | 8 | 9 | 1 |
| German | 1 | | | | | 1 | 1 | 1 | 2 | 1 |
| Spanish | | 3 | 1 | 1 | | 5 | 1 | 9 | 10 | |
| Mathematics | 7 | 1 | 6 | 3 | 24 | 16 | 37 | 20 | 57 | 1 |
| Science | | | | | | | | | | |
| General | 4 | | 12 | | 9 | 1 | 25 | 1 | 26 | |
| Chemistry | 1 | | | | 4 | | 5 | | 5 | |
| Physics | | | | | 1 | | 1 | | 1 | |
| Biology | 2 | 1 | 2 | | 4 | | 8 | 1 | 9 | |
| Earth Science | | | | | | 1 | | 1 | 1 | |
| Physics | | | | | 1 | | 1 | | 1 | |
| Social Science | | | | | | | | | | |
| General | 6 | 1 | | 1 | 3 | 2 | 9 | 4 | 13 | 1 |
| Economics & Sociology | | 2 | 2 | | 6 | | 8 | 2 | 10 | |
| Political Science | 2 | | 2 | | 6 | 1 | 10 | 1 | 11 | |
| Geography | | | | | 1 | | 1 | | 1 | |
| Sociology | | | | | 2 | | 2 | | 2 | |
| History | 4 | 2 | 7 | 1 | 26 | 8 | 37 | 11 | 48 | 1 |
| TOTAL | 63 | 94 | 87 | 133 | 177 | 389 | 327 | 616 | 943 | 15 |
| BACHELOR OF ARTS - Lib & Voc | | | | | | | | | | |
| Business | | | | | | | | | | |
| General | 4 | | 6 | | 25 | | 35 | | 35 | |
| Accounting | | | 7 | | 15 | 2 | 22 | 2 | 24 | |
| Marketing | 12 | | 11 | 1 | 19 | | 42 | 1 | 43 | |
| Secretarial | | | | | | 3 | | 3 | 3 | |
| Psychology | | 1 | 2 | 1 | 4 | 1 | 6 | 3 | 9 | |

| | Summer | | Fall | | Spring | | Totals | | GRAND TOTAL | SECOND MAJORS | |
|-----------------------------|--------|-----|------|-----|--------|-----|--------|-----|----------------|------------------|---|
| | M | W | M | W | M | W | M | W | | | |
| BACHELOR OF ARTS - Teaching | | | | | | | | | | | |
| Home Economics - General | | | | | | 3 | | 3 | 3 | | |
| Home Economics in Business | | | | | | | | | | | |
| Food & Nutrition | | | | | | 1 | | 1 | 1 | | |
| Clothing & Home Furn | | | | 1 | | 2 | | 3 | 3 | | |
| Industrial Arts | | | | | | | | | | | |
| General | 1 | | | | | 4 | | 5 | 5 | | |
| Industrial Technology | | | 1 | | | 1 | | 2 | 2 | | |
| Physical Education - Men | | | | | | | | | | | |
| Speech | 1 | | | 1 | | 1 | | 2 | 1 | 3 | |
| Music | | | | | | | | | | | |
| Art | 1 | | 1 | | 1 | 2 | | 3 | 2 | 5 | |
| Art | 1 | | 1 | 1 | | 1 | | 2 | 2 | 4 | |
| English | | | | | | | | | | | |
| French | | | | 1 | | 4 | | 4 | 1 | 5 | 1 |
| German | | | | 1 | | | 1 | 1 | 1 | 1 | |
| Spanish | | | | | | 1 | 2 | 1 | 2 | 3 | |
| Mathematics | | | | | | | | | | | |
| Science - General | 2 | | 2 | | 5 | 1 | | 9 | 1 | 10 | 1 |
| Biology | 6 | 1 | 1 | 4 | 6 | 1 | | 13 | 6 | 19 | 1 |
| Chemistry | | | 2 | | 3 | 3 | | 3 | 3 | 6 | |
| Physics | | | 1 | | 1 | | | 2 | | 2 | 1 |
| Social Science - General | | | | | | | | | | | |
| Economics | 1 | | | 1 | | | | 1 | 1 | 2 | |
| Political Science | | | 1 | | 2 | | | 3 | | 3 | |
| History | 8 | 1 | 2 | | 10 | 2 | | 20 | 3 | 23 | 1 |
| Sociology | 1 | 2 | 2 | 4 | 6 | 2 | | 9 | 8 | 17 | |
| TOTAL | 39 | 5 | 40 | 16 | 112 | 27 | | 191 | 48 | 239 | 5 |
| Sub-Total Specialists | | | | | | | | | | | |
| Degrees | 4 | 1 | 1 | 0 | 1 | 1 | | 6 | 2 | 8 | |
| Sub-Total Masters Degrees | | | | | | | | | | | |
| | 92 | 30 | 19 | 10 | 31 | 10 | | 142 | 50 | 192 | |
| Sub-Total Bachelors | | | | | | | | | | | |
| Degrees | 102 | 99 | 127 | 149 | 289 | 416 | | 518 | 664 | 1182 | |
| GRAND TOTAL DEGREES | 198 | 130 | 147 | 159 | 321 | 427 | | 666 | 716 | 1382 | |

UNIVERSITY OF NORTHERN IOWA
 ANNUAL REPORT
 PUPILS IN PRICE LABORATORY SCHOOL

1967-68

This report follows patterns, a number of which have been followed for many years. It is issued largely for information and much of its material is not printed in other reports. The following are listed on head counts.

| | Boys | Girls | Total |
|----------------------------|------|-------|-------|
| Nursery | 6 | 9 | 15 |
| Kindergarten | 37 | 22 | 59 |
| Primary | 84 | 75 | 159 |
| Intermediate | 76 | 82 | 158 |
| Special Education | 5 | 3 | 8 |
| Elementary Totals | 208 | 191 | 399 |
| Junior High (Grades 7 & 8) | 58 | 66 | 124 |
| Senior High | 128 | 106 | 234 |
| High School Totals | 186 | 172 | 358 |
| GRAND TOTAL | 394 | 363 | 757 |

Marshall N. Beard
 Registrar
 August 29, 1968

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